The Missouri Association of Area Agencies on Aging (Ma4) invites you to submit a proposal to present at the 16th Annual Show Me Summit on Aging & Health, Missouri’s only statewide conference on aging. The conference, hosting 300+ attendees and 50+ exhibitors will be held on September 9-11, 2019 at Chateau on the Lake Resort in Branson, MO.

Ma4 is the leading voice for service, information and advocacy to improve the lives of older Missourians, promoting continued physical, social and economic self-sufficiency. Ma4 pursues elders’ rights to choice and dignity in daily living, and provides its members with the essential information and educational resources needed to deliver quality service.
Call for Presentations

Criteria
Deadline for submission of proposals is March 7, 2019. The Ma4 Conference Committee will review all proposals. Topics must:

- Address conference target audience and challenge attendees to think creatively
- Have potential for relevance across the state
- Be clear, focused, well organized, and interactive
- Feature experienced speaker(s) with significant expertise
- Priority will be given to innovative ideas and discussion of national trends

You will be notified by March 7, 2019 of your session's acceptance.

Education & Presentation Track Format
The Summit will present five (5) tracks: Professional Development, Innovations in Aging, Advocacy, Best Practices in Healthy Aging and Hot Topics. Sample topic areas of the audiovisual and interactive 60-minute workshops include:

- Technology
- Customer service
- New food trends
- Partnerships with local jurisdictions
- Marketing/promotion
- Intergenerational programming
- Integrated care
- Policy/legislative changes
- Combatting ageism
- Vulnerable/special populations
- Elder abuse/exploitation
- Public benefits programs
- Financial planning
- Social determinants of health
- Veterans/caregiver issues (i.e. PTSD)
- Trauma informed care
- Social isolation
- Dementia friendly
- Grief and loss
- Decision to leave one’s home - guidance

Speaker Obligations & Agreements
⇒ Speakers must agree to finance their own conference expenses. This includes travel, handouts, meals, lodging, etc.
⇒ Ma4 will provide each speaker with a podium and microphone. LCD projector and screens are available upon request only.
⇒ A limited number of laptops will be available. It is recommended that speakers bring their presentations on a flash drive.
⇒ Speakers will provide any additional AV needs such as CD players, speakers, etc.
⇒ Each presenter will receive one-day (education only) registration on the day of their scheduled presentation. Meal tickets must be purchased separately.
⇒ Speakers must agree to pay regular registration rates if attending anything other than workshops and/or the exhibit hall on the day of their presentation.
⇒ The coordinating speaker must agree to communicate with all co-presenters and deliver all relevant information to the Conference Planner.
Presenter ____________________________________________ Organization ____________________________________________
Address ___________________________________________________ City/State/Zip ____________________________________________
Phone ____________________________ Email __________________________

Co-Presenter(s) ____________________________________________ Organization ____________________________________________
Phone ____________________________ Email __________________________

Presentation Title ____________________________________________

Please Check the Track your Presentation falls under:
☐ Professional Development
☐ Innovations in Aging
☐ Advocacy
☐ Best Practices in Healthy Aging
☐ Hot Topics

Remember to Attach:
♦ Biography sketch (50 words or less)
♦ Five measureable presentation objectives
♦ One paragraph narrative description for use in the program
♦ Target audience for presentation
♦ Other information relevant to propose and content of program

I understand, as a presenter, that I am responsible for all travel related conference expenses, meals, hotel fees, or any costs related to my presentation at the conference. I understand there will be a registration fee if I attend sessions on any day other than the one on which I will be a presenter. I understand that promoting a company, service or product during my presentation is prohibited. I will inform my co-presenter(s) of these policies.

Presenter’s Signature ____________________________ Date ________________

Electronic submissions are preferred. Please email all information to cedwards@ma4web.org.

Ma4, Show Me Summit on Aging and Health
P.O. Box 104296
Jefferson City, MO 65110
Phone 573-619-6185 ~ Fax 573-634-5722
Email: cedwards@ma4web.org
Website: www.ma4web.org

Applications MUST BE RECEIVED BY MARCH 7, 2019 to be considered.

Join the Discussion. Support the Mission.
Monday, September 9, 2019

7:30 am  Registration
8:00 - 12 noon  Missouri Senior Services’ Tax Levy Boards Meeting
8:00 - 12 noon  Exhibitor Set-up
9:00 - 12 noon  Ma4 Board Meeting
12 noon - 5:30 pm  Exhibit Hall Opens
1:00 - 3:00 pm  Opening Plenary Session
3:00 - 3:30 pm  Break to View Exhibits
3:30 - 4:30 pm  Breakout Session #1
5:00 pm  Dinner

Tuesday, September 10, 2019

7:00 am  Registration
7:00 - 8:00 am  Breakfast Buffet
7:00 - 4:00 pm  Exhibits Open
8:00 - 9:00 am  Morning Plenary Session
9:00 - 11:00 am  Business Expo
11:00 - 11:30 am  Break to View Exhibits
11:30 - 12:30 pm  Breakout Session #2
12:30 - 1:30 pm  Luncheon
1:30 - 2:30 pm  Breakout Session #3
2:30 - 3:00 pm  Break to View Exhibits
3:00 - 4:00 pm  Breakout Session #4
4:30 pm  Optional Activities

Wednesday, September 11, 2019

7:30 am  Registration
7:30 - 8:30 am  Breakfast Buffet
8:30 - 9:30 am  Morning Plenary Session
9:30 - 10:30 am  Breakout Session #5
10:30 - 11:30 am  Ma4 Update
11:30 am  Box Lunch, Door Prizes and Final Announcements

Attend the 16th Annual MA4 Show Me Summit on Aging & Health in Branson, MO
Like us on Facebook or visit www.ma4web.org for updates