

# Missouri Association of Area Agencies on Aging **15th Annual** Show Me Summit on Aging & Health

**September 10-12, 2018**

**Embassy Suites Hotel  
St. Charles, MO**

## **Call 4 Presentations**

The Missouri Association of Area Agencies on Aging (Ma4) invites you to submit a proposal to present at the 15th Annual Show Me Summit on Aging & Health, Missouri's only statewide conference on aging. The conference, hosting 300+ attendees and 50+ exhibitors will be held on September 10-12, 2018 at Embassy Suites Hotel in St. Charles, MO

Ma4 is the leading voice for service, information and advocacy to improve the lives of older Missourians, promoting continued physical, social and economic self-sufficiency. Ma4 pursues elders' rights to choice and dignity in daily living, and provides its members with the essential information and educational resources needed to deliver quality service.

**ma4**

Missouri  
Association  
of Area  
Agencies  
on Aging

## CRITERIA

Deadline for submission of proposals is February 28, 2018. The Ma4 Conference Committee will review all proposals. Topics must:

- Address conference target audience and challenge attendees to think creatively
- Have potential for relevance across the state
- Be clear, focused, well organized, and interactive
- Feature experienced speaker(s) with significant expertise
- Priority will be given to innovative ideas and discussion of national trends

**You will be notified by March 31, 2018 of your session's acceptance.**

## EDUCATION & PRESENTATION TRACK FORMAT

The Summit will present four (4) tracks: Management, Care Coordination/Health, Advocacy, Mental Health. Sample topic areas of the audiovisual and interactive 60-minutes workshops include:

- Hands-on Technology Topics
- Workplace Safety
- Building Collaborative Capacity
- Programming Ideas/Increasing Attendance
- Inspiring/Motivating Your Team
- Fundraising
- What is in Rebranding
- Effectiveness of Social Media
- Alzheimer's Disease/Communities
- Ageism
- Impact of Social Isolation
- Compassion Fatigue
- Cultural Competency
- Grief/Dealing with Loss
- Emotional Intelligence
- Seniors Raising Grandchildren
- Effective Advocacy

## OMBUDSMAN PROGRAM

The Ombudsman Conference will be held in conjunction with the 15th Annual Show Me Summit. We welcome ombudsman topic proposals.

## SPEAKER OBLIGATIONS & AGREEMENTS

- Speakers must agree to finance their own conference expenses. This includes travel, handouts, meals, lodging, etc.
- Ma4 will provide each speaker with a podium and microphone. LCD projector and screens are available upon request only.
- A limited number of laptops will be available. It is recommended that speakers bring their presentations on a flash drive.
- Speakers will provide any additional AV needs such as CD players, speakers, etc.
- Each presenter will receive one-day (education only) registration on the day of their scheduled presentation. Meal tickets must be purchased separately.
- Speakers must agree to pay regular registration rates if attending anything other than workshops and/or the exhibit hall on the day of their presentation.
- The coordinating speaker must agree to communicate with all co-presenters and deliver all relevant information to the Conference Planner.

Presenter \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Co-Presenter(s) \_\_\_\_\_

Organization \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Presentation Title \_\_\_\_\_

**Please Check the Track your Presentation falls under:**

- Management
- Care Coordination/Health
- Advocacy
- Mental Health

**Remember to Attach:**

- ◆ Biography sketch (50 words or less)
- ◆ Five measureable presentation objectives
- ◆ One paragraph narrative description for use in the program
- ◆ Target audience for presentation
- ◆ Other information relevant to propose and content of program

*I understand, as a presenter, that I am responsible for all travel related conference expenses, meals, hotel fees, or any costs related to my presentation at the conference. I understand there will be a registration fee if I attend sessions on any day other than the one on which I will be a presenter. I understand that promoting a company, service or product during my presentation is prohibited. I will inform my co-presenter(s) of these policies.*

Presenter's Signature \_\_\_\_\_ Date \_\_\_\_\_

Electronic submissions are preferred. Please email all information to [cedwards@ma4web.org](mailto:cedwards@ma4web.org).

Ma4, Show Me Summit on Aging and Health

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Fax 573-634-5722

Email: [cedwards@ma4web.org](mailto:cedwards@ma4web.org)

Website: [www.ma4web.org](http://www.ma4web.org)

**Applications MUST BE RECEIVED BY FEBRUARY 28, 2018 to be considered.**

**Join the Discussion. Support the Mission.**



## SUNDAY, SEPTEMBER 9, 2018

1:00 - 5:00 pm Mental Health First Aid Certification Training

## MONDAY, SEPTEMBER 10, 2018

7:30 am Registration  
8:00 - 12 noon Mental Health First Aid Certification Training continued (includes box lunch)  
8:00 - 12 noon Missouri Senior Services' Tax Fund Boards Meeting  
8:00 - 12 noon Exhibitor Set-up  
9:00 - 12 noon Ma4 Board Meeting  
12 noon - 5:30 pm Exhibit Hall Opens  
1:00 - 3:00 pm Opening Plenary Session  
3:00 - 3:30 pm Break to View Exhibits  
3:30 - 4:30 pm Breakout Session #1  
5:00 pm Reception and Dinner

## TUESDAY, SEPTEMBER 11, 2018

7:00 am Registration  
7:00 - 8:00 am Breakfast Buffet  
7:00 - 4:00 pm Exhibits Open  
8:00 - 9:00 am Morning Plenary Session  
9:00 - 11:00 am Business Expo  
11:00 - 11:30 am Break to View Exhibits  
11:30 - 12:30 pm Breakout Session #2  
12:30 - 1:30 pm Luncheon  
1:30 - 2:30 pm Breakout Session #3  
2:30 - 3:00 pm Break to View Exhibits  
3:00 - 4:00 pm Breakout Session #4  
4:30 pm Optional Activities available by Trolley (Trolley stops at Hotel Entrance every 15 minutes)

## WEDNESDAY, SEPTEMBER 12, 2018

7:30 am Registration  
7:30 - 8:30 am Breakfast Buffet  
8:30 - 9:30 am Morning Plenary Session  
9:30 - 10:30 am Breakout Session #5  
10:30 - 11:30 am Ma4 Update  
11:30 am Box Lunch, Door Prizes and Final Announcements

Attend the 15th Annual Show Me Summit on Aging & Health in St. Charles, MO.  
Like us on Facebook or visit [www.ma4web.org](http://www.ma4web.org) for updates