

13th Annual

Missouri Association of Area Agencies on Aging
Show Me Summit on Aging & Health

September 12-14, 2016

Chateau on the Lake

Branson, MO

Call **4** Presentations

The Missouri Association of Area Agencies on Aging (Ma4) invites you to submit a proposal to present at the 13th Annual Show Me Summit on Aging & Health, Missouri's only statewide conference on aging. The conference, hosting 300+ attendees and 50+ exhibitors will be held on September 12-14, 2016 at the Chateau on the Lake in Branson, MO

Ma4 is the leading voice for service, information and advocacy to improve the lives of older Missourians, promoting continued physical, social and economic self-sufficiency. Ma4 pursues elders' rights to choice and dignity in daily living, and provides its members with the essential information and educational resources needed to deliver quality service.

Criteria

The Ma4 Conference Committee will review all proposals. Topics must:

- Address conference target audience and challenge attendees to think creatively
- Have potential for relevance across the state
- Be clear, focused, well organized, and interactive
- Feature experienced speaker(s) with significant expertise
- Priority will be given to innovative ideas

You will be notified by March 14, 2016 of your session's acceptance.

If your proposal is not selected for a workshop/conference presentation, please indicate if you would be interested in presenting the topic in a poster session.

Education & Presentation Track Format

The Summit will present four (4) tracks: Partnerships and Collaboration; Communication and Social Media; Aging Fast Forward and Best Practices. Sample topic areas are the following:

- *Elder Abuse/Exploitation*
- *Framing Your Message/Public and Media Relations*
- *Working with the Private Sector*
- *Management and Fundraising Tools*
- *Preparing for the Elections*
- *Caregiving Strategies*
- *Caring for Your Own Needs....Caring for Others*
- *Wellness Programs (mental and physical)*
- *Senior Achievements*
- *Innovative Senior Center Programs*
- *Groundbreaking Service Outreach*
- *Successful Pilot Projects and Partnerships*
- *Effective Advocacy*

We encourage audiovisuals and interaction during the 60-minutes workshops.

Speaker Obligations & Agreements

- Speakers must agree to finance their own conference expenses. This includes travel, handouts, honorariums, meals, lodging, etc.
- Ma4 will provide each speaker with an LCD projector, screen, and podium with microphone. A limited number of laptops will be available; speakers are responsible for bringing their presentations on flash drives. Speakers will provide any additional AV needs (e.g. CD players, etc.)
- Each presenter will receive one-day (education only) registration on the day of their scheduled presentation. Meal tickets can be purchased separately.
- Speakers must agree to pay regular registration rates if attending anything other than workshops and/or the exhibit hall on the day of their presentation.
- The coordinating speaker must agree to communicate with all co-presenters and deliver all relevant information to the Conference Planner.

Presenter _____

Organization _____

Address _____

City/State/Zip _____

Phone _____ Cell _____

Email _____

Co-Presenter(s) _____

Organization _____

Phone _____ Cell _____

Email _____

Presentation Title _____

Please Check the Track your Presentation falls under:

- Partnerships and Collaboration
- Communication and Social Media
- Aging Fast Forward
- Best Practices

Remember to Attach:

- ◆ Biography sketch (50 words or less)
- ◆ Five measureable presentation objectives
- ◆ One paragraph narrative description for use in the program
- ◆ Target audience for presentation
- ◆ Other information relevant to propose and content of program

I understand, as a presenter, that I am responsible for all travel related conference expenses, meals, hotel fees, or any costs related to my presentation at the conference. I understand there will be a registration fee if I attend sessions on any day other than the one on which I will be a presenter. I understand that promoting a company, service or product during my presentation is prohibited. I will inform my co-presenter(s) of these policies.

Presenter's Signature _____ Date _____

Electronic submissions are preferred. Please email all information to cedwards@ma4web.org.

Ma4

Show Me Summit on Aging and Health

P.O. Box 104296 ~ Jefferson City, MO 65110

Phone 573-619-6185 ~ Fax 573-634-5722

Email: cedwards@ma4web.org ~ Website: www.ma4web.org

MUST BE RECEIVED BY FEBRUARY 28, 2016 to be considered.

Monday, September 12, 2016

- 7:30 am Registration
- 8:00 - 12:00 noon **Missouri Senior Services' Tax Fund Boards Meeting**
- 8:30 - Noon Ma4 Board Meeting
- 10:00 am - 2:00 pm Exhibitor Set-up
- Noon - 4:00 pm **Institute Training**
- 2:00 pm Exhibits Open
- 4:00 pm **Opening Plenary Session**
- 5:30 pm Reception and Dinner

Tuesday, September 13, 2016

- 7:00 am Registration and Breakfast Buffet
- 7:00 - 3:00 pm Exhibits Open
- 8:00 - 9:00 am **Morning Plenary Session**
- 9:00 - 11:00 am Business Expo
- 11:00 - 11:30 am Opportunity to View Exhibits
- 11:30 - 12:30 pm **Breakout Session #1**
- 12:30 - 1:30 pm Luncheon
- 1:30 - 2:30 pm **Breakout Session #2**
- 2:30 - 3:00 pm Opportunity to View Exhibits
- 3:00 - 4:00 pm **Breakout Session #3**
- 4:30 pm Optional Activities

Wednesday, September 14, 2016

- 7:30 am Registration and Breakfast Buffet
- 8:30 - 9:30 am **Morning Plenary Session**
- 9:30 - 10:30 am **Breakout Session #4**
- 10:30 - 11:30 am Ma4 Update
- 11:30 am Box Lunch, Door Prizes and Final Announcements

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